

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

13-9

06-06111

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

409
CLARK

REMARKS

PG33

N

mid Pt. Lot #12

40'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

SCHICK

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SIRON, J.D. & LINDA V.

3-8-67

271

917

SIRON, LINDA V.

9-20-73

304

241

SNYDER, R- RAY & ANNE L.

12-7-90

13

435

SNYDER, ANNE L.

1-23-98

174

650

WHEATLEY, COLLEEN J. & BRENT H.

4-17-00

242

890

PRICE, MICHAEL A. & KELLIE M.

6-6-07

OR 449

943

GROVES, ZACKRI T & ERIKA R BREMENKAMP

6-17-2019

563

2689

(OVER)

LET.

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SPLIT NO.

SPLIT DATA