

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A 9-15

LOT OR PARCEL NO.

17

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CORPORATION OR VILLAGE

SUBDIVISION

TURNER

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

110
Hobson

REMARKS PG62

Pt. Lot #17
NEED TO BE RECORDED NECESSARY FOR
FUTURE TAX MAP TRANSFER

56 X? X? X?

10-3-2019 B/HOUGH

MER 10-4-2011

GRANTEE

TRANS. DATE

VOL.

PAGE

SIVARD, VERNA

SIVARD, BETTY

STEELE, LESTER C II

LAISHLEY, CRYSTAL D

9-1-71

292

240

10-4-2011

481

2252

10-3-2019

565

1342

(OVER)

SPLIT DATA

LET.

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SPLIT
NO.