

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

PG32

3 2 *A3-2*

*06-06116*

CAMBRIDGE CITY CORP.

*825*  
*N. 13th*

Lot #46

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 12-13-2017 OR553-911

46

McFARLAND *4th*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*THOMAS, V. M. & ANN ET AL*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SIVARD, PAUL E. & EDNA C.

*8-10-65*

*265*

*498*

SIVARD, LEWIS D. ET AL

*2-26-93*

*57*

*613*

HILL, WANDA

*6-29-95*

*109*

*384*

HILL, DONALD W. & WANDA M.

*2-15-00*

*238*

*354*

SPLIT DATA

HILL, WANDA M.

*1/12/09*

*461*

*1030*

PHILLIPS, JOHN

*12-13-2017*

*553*

*350*

(OVER)