

3 2 A3-15

CAMBRIDGE CITY CORP.

407
N. 100

Pt. Lot #14
 T.O.D. 5-30-2018 OR557-81

all except 10'x50'
 SW corner

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
14

ORCHARD PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

~~STARK, ALONZO, STEPHEN & BERNICE~~
 SMALLSHAW, GERTRUDE

TRANS. DATE

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510311

HILL, ROBERT F II

9-10-08

459

518

HOMESALES INC

5-20-10

470

2976

WILSON, JOSEPH W & CYNTHIA S

5-4-2011

477

3360

HUDSON, JONATHAN W

2-1-2017

544

1202

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