

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

06-06137

TOWNSHIP

CARD No.

REMARKS

3 2 A3-10

CAMBRIDGE CORP

818
Mickinley

LOT 18

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

WATSON 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5-11-21

WATSON, C.O.

MATTHEWS, GEORGE & BESSIE
GRANTEE
COUNTY SAVINGS & LOANSMITH, CLARENCE E. & HELEN K.
SMITH, HELEN K.

TILTON, MALCOLM D. & PAMELA

GRAY, HOWARD F.

ETCHEL, LYNNE

TRANS. DATE

VOL.

PAGE

3/5/37

171

361

4/19/37

171

455

7/14/82

349

975

6/21/83

354

543

10-11-89

384

363

9-9-92

48

141

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)