

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

42-13

26-06138 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1920
Creston Rd.

REMARKS

Pt. Lot #6

LOT OR PARCEL NO.

6

CORPORATION OR VILLAGE

SUBDIVISION

URBAN TERRACE 6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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SMITH, DENVER K. & ZELMA M.

ARNOLD, JOHN J. & ROGENA A.

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MIHALIK, MARYANN

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