

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 2 A7-1

AUD. PARCEL NO.

06-06143

TOWNSHIP

CAMBRIDGE TWP.

HOUSE NO.

GRANT AVE.

REMARKS

S 1/2 LOT #238

L/C 7-23-2014 OR518-2165

LOT NO. OR
MAP PARCEL NO.

S 1/2 238



SUBDIVISION

CARSONS ADDITION

CORPORATION OR VILLAGE

CAMBRIDGE CITY

RT. NO.

ACREAGE

LET. A

B

C

D

E

F

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

SMITH, HOLLAND

?

231

54

SMITH, DOROTHY M.

7-21-58

258

76

VICKERS, CANDACE

7-3-97

160

3

FRANKIE, J. & LORIE PATTERSON

7-23-08

458

993

SPLIT DATA

(OVER)