

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 *A 4-3*

TOWNSHIP *06-06149*

CAMBRIDGE TWP.

CARD No.

~~419~~
N. 4th

REMARKS

S 20'
Pt. Lot #26

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. 26

CAMBRIDGE CITY CORP.

J. D. TAYLOR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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