

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06155 TOWNSHIP
CAMBRIDGE CITY CORP.

CARD NO.
1203A
GOMBER

REMARKS PG39

3 2 A3-16

N W.Pt.Lot #24
40'x58'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

MATHEWS 1

| | | | | | |
|--------|--------|--------|--------|--------|--------|
| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
| _____ | _____ | _____ | _____ | _____ | _____ |

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

~~SMITH, JAMES & MARY LUCILLE~~

SMITH, MARY L.

8-24-77 325 693

SMITH, JAMES G. & SYLVIA R.

9-29-77 326 238

~~XXXXXXXXXXXX~~

~~11/25/80~~

SMITH, SYLVIA R.

1/25/80 338 513

WHEATLEY, BRENT H & COLLEEN J

7-24-2012 491 3455

KIGGAN S, RICHARD L

5-16-2016 536 3369

SPLIT DATA

(OVER)