

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2 A3-7

06-06156 TOWNSHIP
CAMBRIDGE TWP.

CARD No. 1426 STEWART
DEMARKS 391
E Pt Lot #121-122 WPT
14' x 150'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

pt Lot #121-122 CAMBRIDGE CITY CORP.

OAKLAND PLACE

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEWIS EDWARD TIPION
GUERRETT COUNTY AUDITOR
12-689
DEPUTY *Spicker* 94
DATE

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

HALL, LAWRENCE W. & RUTH S.

248 174

SMITH, JOHN L. & VIRGINIA (sheriffs)

5-4-70 286 488

SMITH, JOHN I.

12-6-89 385 153

KOVAL, JOSEPH T. & VICKI L.

2-24-95 102 253

JEFFERY, TAMMY C. & MICHAEL A.

10-25-06 44a 36

FEDERAL NATIONAL MORTGAGE ASSOC

9-18-2017 550 1361

MAPEL, GEORGE R & MELISSA

9-18-2018 554 2744

SPLIT DATA

(OVER)