

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

06 06160

TOWNSHIP

CARD No.

REMARKS PG15

3 2 <sup>A2-2</sup>  
~~A2-13~~

CAMBRIDGE CITY CORP.

PLESTON RD

Lot #4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

URBAN TERRACE 4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

ROBINS, HOMER C. ET AL

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, LESLIE M. & MARGARET L.

4-24-47

206

574

SURVIVORSHIP DEED

7-28-94

89

476

SURVIVORSHIP DEED

4-28-98

183

27

SMITH, LESLIE M.

3-9-01

268

23

TRANSFER ON DEATH

7-26-01

284

146

HOUGH, BARBARA JEAN & BEVERLY CLARK

8-12-09

465

2348

TAYLOR, BRENDA K

1-12-2015

523

2422

(OVER)

SPLIT DATA

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