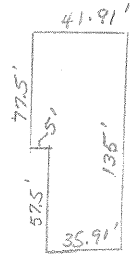
SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP 06-06178	CARD No.	REMARKS
3 2 A3-25	CAMBRIDGE CITY CORP.	1104 CARLISLE	PT. Lot #2



LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
PT 2		MORTON 1

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.12					

Gardner 99

GRANTEE	TRANS. DATE	VOL.	PAGE
SMITH, WALTER B.& IVA	1/6/64	259	634
SMITH, IVA J.	9/24/81	346	568
NUNN, TOMMIE L. & DOROTHY J.	9/29/83	355	1033
ADM. OF VETERANS AFFAIRS	7-14-86	368	239
MALAS, ERNIE	4-21-87	371	859
REALTY ACQUISITION GROUP, LTD.	5-17-99	216	265
THACKER, TWILA	2-25-00	238	1021
GADDIS, ROBERT DALE & JAY D. GARY	4-29-05	429	168
GADDIS, ROBERT DALE	7/25/05	431	1884
MCDONALD, JOYCE M & BURT GADDIS	9-22-2016	540	1560
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	1-10-00	235	993	