

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-06191

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CORP.

735
50-8451

.Lot #10 & 11

3 2 A8-3
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10 & 11

DEETS & STEELE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

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NO.

JACKSON, EUGENE S. & MILDRED

226 4

SOVKA, KELLY G. & ELAINE

6-12-72 296 337

BASFORD, JERRY DON & LELA O.

9/26/80 341 598

BASFORD, JERRY DON

8-15-88 378 424

MEREW, MICHAEL D. & MARTHA E.

2-20-92 35 168

LUONG, NA D & TAM M.

2-1-94 78 287

GLOBAL PROPERTY INVESTMENTS

12-29-00 262 41

CARLIN, SHANNON J. & JENNIFER L.

1-24-01 264 325

MORTGAGE ELECTRONIC REGISTRATION

378 745

SYSTEMS, INC. 10-31-03

(OVER)

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FEDERAL NATIONAL MORTG ASSOC.

6-24-04 401 1046

ALEX & R. ENTERPRISES, LLC

6-24-04 401 1049

ALEXANDER, LEE A. & MELISSA R.

2-15-05 422 396

BUSHBY, EDWARD J. TRUSTEE

5-9-05 429 896

MANN, LINDA TRUSTEE

8-14-07 OR 450 3443

BICHARD, SCOT A & REBECCA A

12-11-2017 552 3446