

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-20

06-06192 TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

REMARKS

Pt. Lot#2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt.
2

LINN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SOVKA, NICK & AUDREY

4-10-62

254 21

CITY OF CAMBRIDGE

11/17/82

351 876

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.