

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 ~~A2-13~~ ^{A2-2}

06-06200 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CORP.

Pt. Lot #12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

URBAN TERRACE 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

~~THIS DESC. NOT CLEAR~~
NEW DESCRIPTION BEING FILED OR
FUTURE TAX MAPS OR
LEONARD PATTERSON
QUERNSSEY COUNTY ATTORNEY
DEPUTY MER 6-9-2011 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

JOHNSON RICHARD & ISABELLE

234 211

SOVKA, NICK JAY & DONNA P.

5-30-73 302 199

SOVKA, DONNA P.

6-2-04 400 10

T.O.D.

6-9-2011 478 2897

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)