

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

06-06201

TOWNSHIP

CARD No.  
110  
*Elsie*  
*D.A.*

REMARKS PG64

3 2 P15  
*A.53*

CAMBRIDGE TWP.

Lot #52

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CITY

Lot #52

CAMBRIDGE CITY CORP.

BARTON MANOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HEADE, DONALD J. & HILDA L.

SOWINSKI, FRANK R. & MARGARET

8-27-69 *283* *873*

SOWINSKI, FRANK R.

8/31/79 *336* *570*

ADVANTAGE BANK

6-1-2012 490 417

HERSHBERGER, TERRY & LISA M

9-24-2012 494 1457

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

(OVER)