

06-06306

321
N. 9/18

3 2

A3-15

CAMBRIDGE CORP

LOT 35

44' x 110'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

35

L 1,850
B 9,180

MCFARLAND 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6-3-9

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TAYLOR, ALICE

SPAID, GEO W & RUTH

SPAID, GEORGE W.

EVANS, MARY PAULINE

HARMONY LUTHERN CHURCH

MILEM, MICHAEL O. & TERI L.

HELLER, GREGORY JAMES & PENNY LEEANNE

BRYAN, PENNY LEEANNE

RICHARDSON, DONALD A. & PEGGY S. MILLER

RICHARDSON, DONALD A.

FEDERAL NATIONAL MORTGAGE

INTEREST DEED

6-11-43

187

469

4/28/81

344

273

1/6/82

347

890

4-14-86

367

14

10-23-86

369

596

1-21-88

375

466

4-16-91

18

842

3-28-01

270

100

5-15-02

316

39

8-22-06

442

1345

9-26-06

443

733

(OVER)

SPLIT DATA

