

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-20

06-06213 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

535
ORCHARD

AVE,

REMARKS

Lot #45

LOT OR PARCEL NO.

45

CORPORATION OR VILLAGE

SUBDIVISION

ORCHARD GROVE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SPILLMAN, GORDON W.

DUNLAP, HERBERT F.

1/9/84

357 25

INTEREST DEED CORRECTION

2-4-98

175 502

OGLE, W. DAVID TRUSTEE

2-13-98

176 214

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)