

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-06223 TOWNSHIP

CARD No.

REMARKS

3 2 43-22

CAMBRIDGE CORP.

511/84
S

N-11

15' Lot #120

& ALL LOT 121

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CARSON ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

STATTS, DELBERT W. ET AL

STATTS, GOLDA

3-28-73 301 136

WARDEN, FRANK R.

10-31-73 304 848

WARDEN, BASIL E. & PAULINE

3-11-75 311 627

WARDEN, FRANK

10/19/79 337 266

ANKROM, PATRICIA ETAL

8/31/81 346 138

PHILLIPS, JAMES D. & MARY E.

8/31/81 346 253

MOORE, THOMAS B. & CRYSTAL D.

8-27-01 287 499

SPLIT DATA

(OVER)