

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

~~06-062240~~ WNSHIP
06-06224
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 *AS-14*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

2

CAMBRIDGE CITY CORP.

DENNIS SUB.2ND

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

519
Comber
pt.

O.L.#1

PG37

lot #2

PLAT 9. PG 24

3-13-25

GRANTEE

TRANS. DATE

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PAGE

SCHANLABER, JUANITA W. & WARREN

265

1013

STACK, CLOYD S. & ROSEMARIE

3-20-70

286

13

KLOS, DANIEL H. & ANTOINETTE

10-30-90

12

121

CROZIER, ROBERT & KATHY A.

4-24-98

182

684

MCINTYRE, SEAN P & GIDGET M JACOBS

6-6-2018

557

804

(OVER)

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