

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2

A4-4

06-06230

CAMBRIDGE CORP

A31N5

S PT 2

30X115
DEED

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

JOHNSTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

30X206
NEW DOCUMENT NECESSARY FOR
FUTURE TAX MAP TRANSFER
12-1-88
COUNTY CLERK
DEPT. 4-3-8

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

SNIDER, JOHN & QUEEN
STAGE, KATHRYN MARY
EMBREE, KEITH E & NANCY V.

7-3-50

197

212

14

354

6-20-79

335

315

MILLER, PAUL E.

9-19-96

138

1009

(OVER)