

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2 ~~A-2-10~~ ^{A-2-11}

06-06241

TOWNSHIP

CARD No.

2232
CENTRAL

REMARKS

LOT #2

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

C. B. TURNBAUGH

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

STARR, J. C. & A.O.

GARDNER 2002

GRANTEE

TRANS. DATE

VOL.

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STARR, J. C. & BONNIE

4-26-56

235

143

SURVIVORSHIP DEED

2-14-86

366

437/438

LONG, MELBA L.

1-2-03

341

967

SPLIT DATA

LET.

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SPLIT NO.

(OVER)