

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-06245
06-06240
TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS
R/W ?
Pt. Lot #18
12'x18'4" PG41

3 2 43-18
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt Lot #18

CAMBRIDGE CITY CORP.

GASTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

STARR, MARGARET

8-18-69

283

713

PURDUM, RONALD G.

6-14-95

108

514

KILLIAN, PAUL D. & HOLLY S.

7-30-07

OR 450

1793

MORSE, JAMES M

7-21-2015

528

3381

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.