

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

8/5
GRANT

REMARKS

L/C 4-28-2020 OR568-2087
E.Pt.Lot #92

27.5' x 105'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CARSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

STEELE, FRED C. JR. & MARLENE G.

240 606

STEELE, FRED C. JR. et al

12-21-71 293 702

STEELE, FRED C. & KAMALA D.

8-15-79 NR

HOSE, DALE L., JR. & RHONDA J.

7/14/80 340 444

(HOSE)
POLLOCK, RHONDA

3-15-88 376 97

DAY, DAVID

3-18-88 376 136

DAY, DAVID & VICKIE L.

1-16-96 122 80

SPLIT DATA

(OVER)