

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00279 TOWNSHIP

CARD No.

REMARKS

12.45 X 12.0

3 2 A3-21

CAMBRIDGE CORP.

518
5.77

Lot #11

25.00

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

GARFIELD

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

STEVENSON, ERNEST
STEVENSON, FAIRY ET AL

162 106

SPENCER, RANDY L. & JOYCE A.

7-10-84 359 136

SPLIT DATA

(OVER)