

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-062PZ

TOWNSHIP

CARD No.

REMARKS PG38

3 2 A3-10

CAMBRIDGE CITY CORP.

610
N 90

N. 1/2 Lot #43

~~THE DEED DOES NOT SAY "NORTH" 05!~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.

43

ORCHARD PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

STEWART, BERTHA ET AL

FLEMMING, MARTHA STEWART & MURRAY, FRED A

9-22-75

314

420

FLEMING, MARTHA

2-11-76

316

477

FLEMING, MARTHA S. & RAYMOND

2-18-76

316

479

FLEMING, RAYMOND R. & MARTHA M. TRUST

3-6-91

16

591

FLEMING, MARTHA M. - TRUST

8-17-01

286

473

SCHICK, DAVID C. SR. & DOLORES D.

8-17-01

286

476

SCHICK, FRANK M

11-6-2013

509

2233

SCHICK, FRANK M

10-18-2017

551

1085

SPLIT DATA

(OVER)