SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 ~~93-10~~	06-0630 2 CAMBRIDGE CORP.	4N1 10TH	T.O.D. 10-1-2018 OR559-697 PG34 T.O.D. 6-15-2018 OR557-1839 ~~Pt.O.L.29~~

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
65		~~W/Spending 90day~~ OUTLOT ~~Aprv 12-23-98~~

NEW DESCRIPTION NECESSARY FOR ~~FUTURE~~ MARITAL TRANSFER
LEONARD PATTERSON
~~GUERNSEY COUNTY AUDITOR~~
~~DEPUTY~~ ~~DATE~~
45 X 48 W/ home 10th
SPILKER '99

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.145 N/S					

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AUDITORS PARCEL # 06-06302

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