

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-06304 TOWNSHIP

CAMBRIDGE TWP. 06-06304

CARD No.

DESC OR REMARKS

2 TRACTS 9

Spt. Lot #334

+ 105

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. 334

CAMBRIDGE CITY CORP.

W.H. TAYLOR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

STEWART, MILTON

STEWART, MARY

BAKER, AGNES

GABLE, ROBERT L. & ROBIN N.

TRANS. DATE

VOL.

PAGE

7/12/35

166

586

4/13/82

348

812

11-21-01

297

330

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.