

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06 308 TOWNSHIP

CARD No.

REMARKS PG15

3 2

A2-13

CAMBRIDGE CITY CORP.

1811
CR 8504

Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

URBAN TERRACE 3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

STEWART, SAMUEL P. & JESSIE ETHEL

149 523

MILLS, RICHARD & MARY L.

9-22-78 331 535

REINECCIUS, PATRICK J. & STEFANIE

5-8-95 106 424

HIGH, RICHARD L. & SHAUNA R.

11-27-00 259 842

FEDERAL HOME LOAN MORTGAGE CORP

3-8-2019 561 4340

MILLER, RONNIE L & CONNIE S

6-24-2019 563 3588

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