

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-06340

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

719
HADDISON

REMARKS
W 85'
Pt. Lot #146

3 2 13-23

LOT OR PARCEL NO. W 85' Pt. Lot #146		CORPORATION OR VILLAGE CAMBRIDGE CITY CORP.		SUBDIVISION CARBONS ADD.	
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____



COMB: 06-06340 & 06-01626

GRANTEE	TRANS. DATE	VOL.	PAGE
NEWMAN, AUSTIN W.	1-16-68	229	569
STONER, RICHARD W.	5-8-73	301	835
COTTLE, KENNETH S. & KATHERINE R.	9/30/80	341	648
GUERNSEY SAVINGS & LOAN	9-5-85	364	481
HUGHES, CLIFFORD E.	10-18-85	365	48
GUERNSEY SAVINGS BANK	6-16-89	382	674
SPIPKER, JOSEPH & SHIRLEY	7-31-89	383	354
SPIPKER, MICHAEL T. & BRENDA	1-5-04	387	899
SPIPKER, MICHAEL T	2-26-10	469	976
SPIPKER, MICHAEL T & BRENDA LEE	5-31-2013	503	3263

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

SPLIT DATA

SEE ATTACHED CARD

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

PG46

~~06-0626~~
COMB WITH 06-06340

CAMBRIDGE CORP.

713
MADISON

Pt. Lot #146

42 1/2' off west end

3 2 A323

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
146

CARSONS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BARR, AUDREY J. & AMBRO, MARY

235

289

CARPENTER, FRANK W.

2-14-73

300

470

CARPENTER, BETTY L.

12-6-07

453

2489

SPIKER, MICHAEL T

4-23-2013

502

1665

SPLIT DATA

(OVER)