

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP 06-06348

CARD No.

REMARKS

CAMBRIDGE TWP.

325
WHL

Lot.Pt.#21-22
E.Pt.
40' X 105'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt.21-22

CAMBRIDGE CITY CORP.

J.D.TAYLOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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STRAUS, BERNARD

3-22-68

HICKMAN, JANET S.RITTERBECK

10-25-73 304 747

WHITE, ASBERRY E. & LELA FAYE

10-31-73 304 853

WHITE, LELA FAYE

3-15-77 322 736

PAYTON, BILLY J.

9-22-78 331 538

PAYTON, DIANA M

2-12-2018 554 2297

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