

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-06357 TOWNSHIP

CARD No.

REMARKS

3 2 43-7

CAMBRIDGE CITY CORP.

1237
CAMBER

Lot #4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

CAMBRIDGE

MATHEWS 2ND

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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BELL, EULA

STANDIFORD, RALPH & HAZEL

3-22-71

289

1010

SUAREZ, JERRY ALLEN & ANGLEEN

9-15-72

298

173

MINTER, WILLIAM E. & GERTRUDE M.

7-15-75

313

412

STILLION, REBECCA D.

5-20-99

216

640

SPLIT DATA

LET.

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(OVER)