

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-06366 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

926
N. 8th

Lot #2

3 2 A.3-10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

WATSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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SULLIVAN, MICHAEL T.

277 565

SULLIVAN, MICHAEL T. & BACARA E.

5-5-71

291 542

O' BRIEN, PATRICK C. & SHARON L.

10-5-84

360 287

BRADEN, JAMES M. & CAMMIE L.

7-29-85

363 951

HUFFSTUTLER, TAMMY S.

5-21-93

364 17

SMITH, TAMMY S. & THAD E.

1-24-03

62 399

343 918

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