

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06397

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS PG10

3 2 518-4

1305
Westchester

Lot #37

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

37

ARJON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DENTON, R.G. & S.J.

234/283

GRANTEE

TRANS. DATE

VOL.

PAGE

SWAN, JULIA ELLEN KRICHBAUM

5-16-60

240

49

SWAN, JULIA ELLEN KRICHBAUM TRUSTEE

4-7-2020

568

421

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.