SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A3-7	06-06401 CAMBRIDGE CITY CORP.	1103 PROPERTY	Lot #6

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
6		SCHICK

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.235					

Parcel 84

GRANTEE	TRANS. DATE	VOL.	PAGE
~~SWAN, GEORGE~~			
SWAN, RUTH DESELM	6/5/35	167	229
VAN DYNE, ROBERT III & WENDY	2-8-95	101	261
BANKERS TRUST COMPANY OF CALIFORNIA	11-15-02	336	887
RAWLINGS, MICHAEL & JANE	5-15-03	356	941
WINSTON, LORI & PRICE	11-25-03	381	328
SECRETARY OF HOUSING & URBAN DEVEL.	3-31-08	455	3066
DINGUS, ROBERT M	3-17-09	462	1882
DINGUS, ROBERT M & VICKIE D JACKSON	4-15-09	463	491
DINGUS, ROBERT M	12-28-2017	553	1403
SMITH, MEGAN M & JONATHAN	3-4-2019	561	3843
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.