

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-23

CAMBRIDGE COPR.

TOWNSHIP  
OK 66425.001

CARD NO.

S. 9th

W. Pt. Lot #77  
T.O.D. 11-12-2019 OR565-4620

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LOT #77

CARSON'S ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

TAYLOR, DAVID V.

2-24-87

371

31

SPLIT DATA

(OVER)