

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06425 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3. 2 13-23

414
5.9

E Lot #77

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #77

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

GUMP, GEORGIA aka & MARSHALL GUMP
KING, GEORGIA M.

226

304

TAYLOR, DAVID V. & DIANA L.

11-24-72

299

285

TAYLOR, DIANA L.

2-24-87

372

54

TAYLOR, RALPH

5-11-87

372

55

(OVER)

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

2-24-87

371

31

SPLIT DATA