

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 13-23

06-06429 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pg. 74

CAMBRIDGE CITY CORP. CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

S. 9th St.

Pt. Lot #74

77' off E end

GRANTEE

COUNTY SAVINGS & LOAN

TAYLOR, JOHN P.

TAYLOR, JOHN P. & HELEN I. SURVIVORSHIP DEED

TAYLOR, JOHN P.

TAYLOR, JOHN ROBERT ET AL

JOHNSON, MELBA J.

CRAWFORD, JAMES

STEWART, GEORGIA M. & ROBERT W.

STEWART, GEORGIA M.

TRANS. DATE

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511

3-18-85

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747

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823

11-9-89

394

812

10-1-90

10

737

6-23-99

219

317

(OVER)

SPLIT DATA

LET.

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