

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A03-049

06-06430

TOWNSHIP
CAMBRIDGE TWP.

CARD No.
937
N18TH

REMARKS

PG28

#390

LOT OR PARCEL NO.

#390

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

Oakland Place

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

ERSHINE, L.L.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

TAYLOR, JOHN P & HELEN L.
SURVIVORSHIP DEED

5-8-53

226

226

3/2/81

343

511

TAYLOR, JOHN P.

3-18-85

362

128

EAST, JEFFREY C. & PAMRA A.

5-2-86

367

290

EAST, JEFFREY C.

2-8-05

421

664

EAST, JEFFERY C TRUSTEE

10-27-2015 531

1986

SPLIT DATA

(OVER)