

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06447 TOWNSHIP

CARD No. 238
139.06 X 132
REMARKS PG37
SPTOL 2

3 2 A3-14 CAMBRIDGE CORP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

COMB: 06-06448 #82 & 06-06449 #80

INTO 06-06447

SPTOL 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.423N/S

~~NEW DESCRIPTION BY
J. MERCER 10-1-09
DEPUTY~~
50' X 132' pc
E side 6th
DATE

3-12-14 SALING 2013

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

| | | | |
|------------------------------|------------|-----|------|
| KUHN, OZIAS | | | |
| TEDRICK, RALPH R & GLADYS I. | 6/24/42 | 185 | 300 |
| TEDRICK, GLADYS | 1/12/82 | 347 | 783 |
| POTTS, ALBERTA A. | 9/28/83 | 355 | 1026 |
| HARDESTY, DENNIS R. | 6-18-85 | 363 | 409 |
| HARDESTY, DENNIS R | 10-1-09 | 466 | 2315 |
| LEEDY, CINDY D & JOHN R | 10-10-2013 | 508 | 2398 |
| SIMMONS, DANEEN C | 11-28-2016 | 542 | 1830 |

| | | | | |
|--|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SEE ATTACHED CARD

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06448 & TOWNSHIP

CARD No.

REMARKS PG37

06-06449 SAME TITLE CHAIN
CAMBRIDGE CORP

N 6TH ST

PT. Q. 2

3 2
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION BOOKS OPEN FOR
PUBLIC EXAMINATION

J MERCER 10-1-09

CLERK OF COUNTY AUDITOR

possible 55.86 x 132

DEPUTY Excise 6th DATE 12-

3-12-15

DT 1-18-82

PT. Q. 2

82

| | | | | | |
|--------|--------|--------|--------|--------|--------|
| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
| _____ | _____ | _____ | _____ | _____ | _____ |

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

| | | | |
|------------------------------|---------|-----|------|
| KUHN, OZIAS | | | |
| TEDRICK, RALPH R & GLADYS L. | 6/24/42 | 185 | 300 |
| TEDRICK, GLADYS | 1/12/82 | 347 | 783 |
| POTTS, ALBERT A. | 9/28/83 | 355 | 1026 |
| HARDESTY, DENNIS R. | 6-18-85 | 363 | 409 |
| HARDESTY, DENNIS R | 10-1-09 | 466 | 2315 |

SPLIT DATA

(OVER)