

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

LOT OR PARCEL NO.

15

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CORP.

MATHEWS

CARD No.

REMARKS

11-17-05

DESC. OK

E.Pt. Lot #15

30' x 158'

DATE

GRANTEE

TRANS. DATE

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TEMPLIN, PETER P. & BEATRICE M.

217

138

TEMPLIN, BEATRICE M.

9-21-72

298

271

ANDERSON JAMES M. & MARSHA R.

8/28/79

336

495

ANDERSON, MARSHA R.

1-8-92

32

1033

NEW CENTURY MORTGAGE CORP.

11-17-05

434

3181

ARNOLD, TOM & LOUANN

12-29-05

435

3476

RIGGS, BRIAN B. & MISTY A.

4-16-08

456

849

(OVER)

SPLIT DATA

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