

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

PG34

3 2 A3-10

CAMBRIDGE CITY CORP.

917  
Taylor

Pt.0.1.32

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

35

L 1710  
B 7260  
PP32,000

OUTLOT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Taylor Av

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~LUCKO, JOHN & HELYN~~

THOMAS, ANTHONY & MILDRED

5/4/53

226 214

THOMAS, ANTHONY

8-4-80

340 773

THOMAS, JOHN W.

8-7-87

373 223

GOODWIN, PAUL & PATRICIA

5-24-91

21 419

HOWELL, WM. J. & JENNIFER N.

8-4-92

46 329

MCCLINTOCK, KELLY R. & TOBY T.

8-13-02

324 1033

JP MORGAN CHASE BANK NA

11-18-2014

522 592

MARLATT, RICHARD BRAD

12-7-2015

532 2621

SCHUPBACH, KIMBERLY S

6-17-2016

537 2957

SPLIT DATA

(OVER)