

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-10

06-06513 TOWNSHIP

CAMBRIDGE CITY CORP

CARD No.
902
N 8th

REMARKS

Lot #1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

C.O. WATSON 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

~~SEAMAN, BENTON & BONNIE~~
THOMPSON, RALPH M. & MARJORIE O.

TRANS. DATE

VOL.

PAGE

11-22-66

270

988

SUVIVORSHIP DEED

10-6-86

369

383

THOMPSON, RALPH M.

12-7-92

53

775

THOMPSON, RALPH M. ET AL

2-24-93

57

522

THOMPSON, RISA ANN & DONNA LEE

NUTTER, ET AL

8-8-94

89

1042

THOMPSON, RISA ANN

12-8-2017

552

3375

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.