

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~A2-12~~ ^{A2-3}

06-06544 TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

2007
GREENWOOD
AVE

REMARKS PG16

Lot #33

LOT OR PARCEL NO.

33

CORPORATION OR VILLAGE

SUBDIVISION

EATON PL.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

TOBIN, ERNEST & DOLORES

GRANTEE

TRANS. DATE

VOL.

PAGE

TOBIN, ERNEST L.

1961

250

296

TOBIN, ERNEST L. & PAULINE P.

12/1/81

347

372

TOBIN, PAULINE P.

7/28/82

350

371

DEARTH, DAVID P. & TAMMY S.

8-16-90

8

898

DEARTH, DAVID P & TAMMY S

5-5-2020

568

2915

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)