

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A03-22

06-06578 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

612
S. 94

REMARKS PG45

Lot #89

T.O.D. 8-22-2018 OR558-2622

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CITY CORP.

CARSONS ADD.

89

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

STEPHENS, OSCAR
TOMPLAINT, THOMAS & GLADYS

SURVIVORSHIP DEED

TRANS. DATE

VOL.

PAGE

5/13/66

268

565

5-21-98

185

312

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.