

3 2 A4-8

CAMBRIDGE CORPORATION

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

BARNES & BOETCHER'S

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Spt lot 2

45' x 50'

DEPT. OF LAND & MINES

Aug. 1-14-00

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SWAN, GEORGE

HOLLINS, NATHAN

12-23-57 241 170

TOSTENSON, NEAL & EVANS, T.E.

6-29-67 273 561

TOSTENSON, NEAL & BARBARA J. EVANS

1-14-00 236 948

SPLIT DATA

(OVER)