

3 2 A03-10

CAMBRIDGE CORP.

716  
N.94

Pt.O.L.32

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

27

OUTLOT

~~NORTH NOT TAYLOR~~  
~~POL 32 NOT 33~~

Sherman

48'

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.113 N/S

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERRETT 12-3-2015, S/LEEK  
DEPT. OF REVENUE  
GUERRETT COUNTY ENGINEER  
DATE 9-9-03  
S/Leek~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TRIBBIE, HELEN

8-22-68

TRIBBIE, WILLIAM L. ET AL

9-26-75 314 521

SCHICK, STEPHEN W.

12-22-75 315 774

HALL, PHILIP W.

9-10-02 328 432

SPLIT DATA

HALL, PHILIP & PATRICIA

6-1-06 440 243

HALL, PHILIP

2-24-2015 524 2897

JP MORGAN CHASE BANK NA

12-3-2015 532 2296

MARKLEY, TREVOR D & ALYSSA P

10-17-2016 541 519

GEORGE, JONATHAN A & MAEGIN L

4-23-2020 568 1710

(OVER)