

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

~~A2-14~~

06 - 06608 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

613
Avon

REMARKS

Lot #65

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #65

CAMBRIDGE CITY CORP.

HAL BAR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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HAL BAR DEVELOPMENT CO.

ALLIED DEVELOPMENT CO.

8-2-72

297

384

TRIPATHI, RAJ R. & PRABHA

6-8-73

302

384

RANGASWAMY, DR. B. & BHAGYAREKHA

9-20-77

329

29

SURVIVORSHIP DEED

4-25-85

362

764

PESUIT, MELVIN B. & SAUNDRA J.

11-18-91

30

364

PESUIT, MELVIN B.

1-21-98

174

531

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LET.

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