

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

06-06609 TOWNSHIP

CARD No.

REMARKS

3 2

CAMBRIDGE CORP.

ADDN
DZ10eS 1/2~~8~~ Lot #64

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

64

HAL BAR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

TRIPATHIC, RAJ R. & PRABHA

6-8-73

302

384

RANGASWAMY, DR. B. & BHAGYAREKHA

9-20-77

326

29

SURVIVORSHIP DEED

4-25-85

362

764

PESUIT, MELVIN B. & SAUNDRA J.

11-18-91

300

364

PESUIT, MELVIN B.

1-21-98

174

531

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.

(OVER)