

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-7

06-00646

TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

307
HIGHLAND

REMARKS

Lot #5

LOT OR PARCEL NO.

5

CORPORATION OR VILLAGE

SUBDIVISION

L.S.LINKHORN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

~~POUNDS, GLADYS~~

TURNBAUGH, MEDA RUTH

HANEY, NORMA JANE

APPLEGATE, DAVID E. & BARBARA E.

LANTZ, BEATRICE KAY

HOUSEHOLD REALTY CORPORATION

GLOBAL PROPERTY INVESTMENTS

PETTIT, CHRISTOPHER M. & ASHLEY L.

MILLIGAN, DALE L. & KELLY JONES

EASH, JOSHUA H. & ALISON C.

TRANS. DATE

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320

240

596

8-8-84

359

507

10-18-88

379

296

10-26-98

199

184

9-7-01

288

750

2-26-02

307

461

3-4-02

308

28

5-4-04

396

651

5-31-06

440

168

(OVER)

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